Haerlen Family Elma Education Loan Application – Graduate Students

PART A – IDENTIFICATION DATA

| Name of Applicant: | | Date of Birth: | | |
|---|------------------|-------------------------|--------------------------------|--|
| Address: | | | | |
| City | | State | Zip Code | |
| Telephone Number:() | | Social Security Number: | | |
| Marital Status:Never N | /larriedM | arriedOther | | |
| Year of High School Graduat | tion: | Cumulative Grad | e Point Average: | |
| Name and Location of High | School: | | | |
| Name and Location of Colle | ges Attended: | | | |
| Years Attended: | to | Cumulative | Grade Point Average: | |
| I (Propose to Enroll) (Am At | tending) Name c | of School and Address | : | |
| City | S | tate | Zip Code | |
| Major Course of Study: | | Anticipated Date of | f Graduation: | |
| Participation in Extra Currici Community Activities, etc.: | | | e Honors Received, Leadership, | |
| | | | | |
| Father's Name, Occupation | and Address: | | | |
| City | S | State | Zip Code | |
| Mother's Name, Occupation | n and Address: _ | | | |
| City | | State | Zip Code | |

PART B – FINANCIAL DATA

| | This Academic Tear |
|----------------------|--------------------|
| A. Tuition & Fees | \$ |
| B. Room & Board | \$ |
| C. Books & Supplies | \$ |
| D. Personal Expenses | \$ |
| E. Transportation | \$ |
| F. Other | \$ |
| H. Total | \$ |

1. Educational Costs for THIS Academic Year

2. Financial Aid THIS Academic Year – If None, Place 0 in Box

| A. Aid From Parents | \$ |
|--|----|
| B. Personal Savings & Earnings | \$ |
| C. Scholarships, Fellowships, Other Grants | \$ |
| D. Educational Loans | \$ |
| E. Other | \$ |
| H. Total | \$ |

Amount Required for Student to Meet Immediate Education Expense (1H Minus 2H): ______

Amount of Loan Requested: ______

Previous Educational Loans

| Name of Lender | Loan Dates | <u>Amount</u> | Unpaid Balance |
|----------------|------------|---------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |

What is your present annual income and that of your spouse, if you are married?

Certification and Release Authorization

I certify that the matters, including financial information, herein stated are true, complete and accurate; and I authorize release of any information to confirm and/or verify this application.

| Date | Signature of Applicant and Spouse (if married) | |
|------|--|--|
| Date | | |

Please mail this form with required materials to the Grays Harbor Community Foundation, c/o Elma Loan Program, 705 J Street, PO Box 615, Hoquiam, WA 98550. For further information, please call 360-532-1600 or via email, <u>info@gh-cf.org</u>.